

Purim Shacharit Supplement

Pesukei Dezimra on the morning of Purim is unchanged. In Shacharit, add the Al Hanisim for Purim in the Amidah, omit Tachanun. The Torah reading for Purim morning is Exodus 17:8-16.

Kohen / Then came Amalek, and fought with Israel in Rephidim. And Moses said unto Joshua: "Choose us out men, and go out, fight with Amalek; tomorrow I will stand on the top of the hill with the rod of God in my hand." So Joshua did as Moses had said to him, and fought with Amalek; and Moses, Aaron, and Hur went up to the top of the hill.

Levi / And it came to pass, when Moses held up his hand, that Israel prevailed; and when he let down his hand, Amalek prevailed. But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. And Joshua discomfited Amalek and his people with the edge of the sword.

Yisrael / And the Lord said unto Moses: "Write this for a memorial in the book, and rehearse it in the ears of Joshua: for I will utterly blot out the remembrance of Amalek from under heaven." And Moses built an altar, and called the name of it Adonai-nissi. And he said: "The hand upon the throne of the Lord: the Lord will have war with Amalek from generation to generation."

Return the Torah to the ark and read the Megillah. The blessings before and after and the reading—and the reading itself—are exactly the same as in the evening. Following the reading, omit the poem Asher Heini, except for the last several lines, beginning Shoshanat Yaakov, below.

The Jews of Shushan shouted for joy when they all saw Mordechai robed in purple.

You have ever been their salvation, their hope in every generation.

To show that all who hope in You will not be shamed, nor ever confounded all those who rely on You.

Cursed be Haman who sought to destroy me,

Blessed be Mordechai the Jew.

Cursed be Zeresh, wife of my menacer,

Blessed be Esther my protector, and Charvonah, too, should be remembered for good.

כהן / ויבא עמלק וילחם עם ישראל ברפידים: ויאמר משה אל יהושע בחר לנו אנשים וצא הלחם בעמלק מחר אנכי נצב על ראש הגבעה ומטה האלקים בידי: ויעש יהושע כאשר אמר לו משה להלחם בעמלק ומשה אהרן וחור עלו ראש הגבעה:

לוי / והיה כאשר ירים משה ידו וגבר ישראל וכאשר יניח ידו וגבר עמלק: וידי משה כבדים ויקחו אבן וישומו תחתיו וישב עליה ואהרן וחור תמכו בידי משה אחד ומטה אהרן ויהי ידיו אמונה עד בא השמש: ויחלש יהושע את עמלק ואת עמו לפי חרב: פ

ישראל / ויאמר יי אל משה כתב זאת זכרון בספר ושם באזני יהושע כי מחה אמהה את זכר עמלק מתחת השמים: ויבן משה מזבח ויקרא שמו יי | נסי: ויאמר כי יד על פס ייה מלחמה ליי בעמלק מדר דר: פ פ פ

שושנת יעקב צהלה ושמחה בראותם יחד תכלת מרדכי, תשועתם היית לנצח, ותקותם בכל דור ודור. להודיע שכל קניף לא יבשו, ולא יבלמו לנצח כל החוסים בך.

ארור המן אשר בקש לאבדי,

ברוך מרדכי היהודי.

ארורה ורש אשת מפחיד,

ברוכה אסתר בעדי, וגם חרבונה זכור לטוב.

Continue with Ashrei as usual, but omit Lamnatzeach and add Psalm 22 (see reverse side) following the Psalm of the Day; conclude with Kaddish Yatom. There is no Hallel, Haftarah or Musaf on Purim. (There is one major error on this sheet, can you find it?)

Psalm 22—A Psalm for Purim Day

For the Leader; upon Aijelet ha-Shahar. A Psalm of David. My God, my God, why have You forsaken me, and are far from my help at the words of my cry? O my God, I call by day, but You answer not; and at night, and there is no surcease for me. Yet You are holy, O You that are enthroned upon the praises of Israel. In You did our fathers trust; they trusted, and You did deliver them. Unto You they cried, and escaped; in You did they trust, and were not ashamed. But I am a worm, and no man; a reproach of men, and despised of the people. All they that see me laugh me to scorn; they shoot out the lip, they shake the head: "Let him commit himself unto the Lord! let Him rescue him; let Him deliver him, seeing He delights in him." For You are He that took me out of the womb; You made me trust when I was upon my mother's breasts. Upon You I have been cast from my birth; You are my God from my mother's womb. Be not far from me; for trouble is near; for there is none to help. Many bulls have encompassed me; strong bulls of Bashan have beset me round. They open wide their mouth against me, as a ravening and a roaring lion. I am poured out like water, and all my bones are out of joint; my heart is become like wax; it is melted in my inmost parts. My strength is dried up like a potsherd; and my tongue cleaves to my throat; and You lay me in the dust of death. For dogs have encompassed me; a company of evil-doers have inclosed me; like a lion, they are at my hands and my feet. I may count all my bones; they look and gloat over me. They part my garments among them, and for my vesture do they cast lots. But You, O the Lord, be not far off; O You my strength, hasten to help me. Deliver my soul from the sword; my only one from the power of the dog. Save me from the lion's mouth; yea, from the horns of the wild-oxen do You answer me. I will declare Your name unto my brethren; in the midst of the congregation will I praise You. "You that fear the Lord, praise Him; all you the seed of Jacob, glorify Him; and stand in awe of Him, all you the seed of Israel. For He has not despised nor abhorred the lowliness of the poor; neither has He hid His face from him; but when he cried unto Him, He heard." From You comes my praise in the great congregation; I will pay my vows before them that fear Him. Let the humble eat and be satisfied; let them praise the Lord that seek after Him; may your heart be quickened forever! All the ends of the earth shall remember and turn unto the Lord; and all the kindreds of the nations shall worship before You. For the kingdom is the Lord's; and He is the ruler over the nations. All the fat ones of the earth shall eat and worship; all they that go down to the dust shall kneel before Him, even he that cannot keep his soul alive. A seed shall serve him; it shall be told of the Lord unto the next generation. They shall come and shall declare His righteousness unto a people that shall be born, that He has done it.

לְמַנְצַחַּ עַל-אַיִלַת הַשַּׁחַר מְזִמּוֹר לְדָוִד: אֱלֹהֵי אֱלֹהֵי לָמָּה עָזַבְתָּנִי רְחוֹק מִיִּשׁוּעָתִי וְדַבְרֵי שְׁאֵגָתִי: אֱלֹהֵי אֶקְרָא יוֹמָם וְלֹא תַעֲנֶנּוּ וְלַיְלָה וְלֹא-דוֹמְמִיהָ לִי: וְאַתָּה קָדוֹשׁ יוֹשֵׁב תְּהַלּוֹת יִשְׂרָאֵל: בָּךְ בְּטַחֲוֹ אֲבַתִּינוּ בְּטַחֲוֹ וְתַפְלִטָּמוֹ: אֵלֶיךָ זָעָקוּ וְנִמְלָטוּ בָךְ בְּטַחֲוֹ וְלֹא-בֹשׁוּ: וְאַנְכִי תוֹלַעַת וְלֹא-אִישׁ חֲרַפְתָּ אָדָם וּבְזוּי עָם: כְּלַרְאֵי יִלְעָגוּ לִי יַפְטִירוּ בְשִׁפְהָ יִנְיֵעוּ רְאִישׁ: גֹּל אֱלֹהֵי יִפְלִטְהוּ יַצִּילְהוּ כִי חָפֵץ בּוֹ: כִּי-אַתָּה גֹחֵז מִבֶּטֶן מִבְטִיחִי עַל-שָׂדֵי אֲמִי: עֲלֶיךָ הִשְׁלַכְתִּי מִרְחֹם מִבֶּטֶן אֲמִי אֱלֹהֵי אֶתָּה: אֶל-תִּרְחַק מִמֶּנִּי כִי-צָרָה קְרוּבָה כִּי-אֵין עֹזֶר: סָבְבוּנִי פְרִים רַבִּים אֲבִירֵי בָשָׁן כַּתְרוּנִי: פָּצוּ עָלַי פִּיהֶם אֲרִיָּה טֶרֶף וְשֹׁאֵג: כַּמִּים נִשְׁפַּכְתִּי וְהִתְפָּרְדוּ כְּלַעֲצָמוֹתַי הָיָה לִבִּי כַּדּוֹנָג נִמַּס בְּתוֹךְ מַעֵי: יָבֵשׁ כַּחֲרָשׁ כַּחֵי וְלִשׁוֹנִי מִדְּבַק מִלְקוֹחֵי וְלַעֲפָר־מוֹת תִּשְׁפָּתֵנִי: כִּי-סָבְבוּנִי כָּל־לֵבִים עֲדַת מְרַעִים הִקִּיפוּנִי כְּאֵרֵי יָדַי וְרַגְלֵי: אֶסְפֹּר כְּלַעֲצָמוֹתַי הֵמָּה יִבִּטוּ יִרְאוּ-בִי: יִחַלְקוּ בְגָדֵי לָהֶם וְעַל-לְבוּשֵׁי יַפִּילוּ גֹזֶל: וְאַתָּה יי אֶל-תִּרְחַק אֵילוּתִי לַעֲזֹרְתִי חוֹשֶׁה: הַצִּילָה מִחֲרָב נַפְשִׁי מִיַּד-כָּל־בְּיָדִי: הוֹשִׁיעֵנִי מִפִּי אֲרִיָּה וּמִקְרָנֵי רַמִּים עֲנִיתָנִי: אֶסְפָּרָה שִׁמְךָ לְאֹחַי בְּתוֹךְ קָהָל אֲהַלְלֶךָ: יִרְאֵי יי הִלְלוּהוּ כְּלַעֲרַע יַעֲקֹב כַּבְּדוּהוּ וְגוּרוּ מִמֶּנּוּ כְּלַעֲרַע יִשְׂרָאֵל: כִּי לֹא-בֹהָה וְלֹא שִׁקָץ עָנוּת עָנִי וְלֹא-הִסְתִּיר פָּנָיו מִמֶּנּוּ וּבִשְׁוֹעוֹ אֱלֹהֵי שָׁמַע: מֵאַתָּה תִּהְלָתִי בְּקָהָל רַב נְדָרֵי אֲשַׁלֵּם נֶגֶד יִרְאֵיו: יֹאכְלוּ עָנוּיִם וְיִשְׁבְּעוּ יִהְלְלוּ יי דְרָשׁוּ יַחֲי לְבַבְכֶם לַעֲד: יִזְכְּרוּ וְיִשְׁבוּ אֱלֹהֵי כְּלַאֲפִסֵּי-אַרְץ וְיִשְׁתַּחֲוּוּ לְפָנֶיךָ כְּלַמִּשְׁפָּחוֹת גּוֹיִם: כִּי לִי הַמְּלוּכָה וּמִשַׁל בְּגוֹיִם: אֲכָלוּ וְיִשְׁתַּחֲוּוּ כְּלַדִּשְׁנֵי-אַרְץ לְפָנָיו יִכְרְעוּ כְּלַיִוְרָדֵי עֶפֶר וְנִפְשׁוּ לֹא חִיָּה: זֶרַע יַעֲבֹדְנוּ יִסְפֹּר לְאֹדְנֵי לְדָוִד: יִבְאוּ וְיִגִּידוּ צְדִקְתוֹ לְעַם נוֹלָד כִּי עָשָׂה: